

CBSE NORTH ZONE-1

# SHOOTING COMPETITION 2025-26

DATE: 1<sup>ST</sup> AUGUST, 2025 TO 4<sup>TH</sup> AUGUST, 2025



6th Milestone, Mawana Road, Meerut, U.P

PROUDLY HOSTING THE  
**CBSE SHOOTING NORTH ZONE-1  
BOYS & GIRLS**



UNDER- 14, 17, 19 BOYS/GIRLS SHOOTING CHAMPIONSHIP

# INVITATION

## The Principal

All CBSE Affiliated Schools (North Zone-1)

Under Regional Office Dehradun & Noida

**SUBJECT: - INVITATION FOR CBSE NORTH ZONE-1 SHOOTING CHAMPIONSHIP**

**Greetings of the day!**

We are pleased to inform you that we are organizing **CBSE NORTH ZONE-1 SHOOTING CHAMPIONSHIP (BOYS/GIRLS)**. This Championship will be held from 1st AUGUST 2025 to 04<sup>TH</sup> AUGUST, 2025 at **MIET PUBLIC SCHOOL, 6<sup>TH</sup> MILE STONE, MAWANA ROAD, MEERUT, UTTAR PRADESH, 250001.**

*"In shooting, as in life, the key to success lies in focus, precision, and unwavering determination."*

This quote encapsulates the spirit of our upcoming championship, where young talents will showcase their skills and compete with passion and dedication.

It will be a great privilege for us to host your team for the **CBSE NORTH ZONE-1 SHOOTING CHAMPIONSHIP**. You are requested to confirm your participation through email at **principal@mietschool.ac.in** on or before 20th of JULY 2025 by 05:00 PM.

All annexures (A-D) are attached with this letter.

## NOTE:

- **NO TRANSPORT FACILITY WILL BE PROVIDED TO THE SCHOOL TEAMS LOCATED WITHIN THE DIAMETERS OF 50 KM.**
- **PLAYERS MUST BE ESCORTED BY SCHOOL TEACHERS ONLY; PARENTS WILL NOT BE PERMITTED TO ACCOMPANY THE TEAMS.**
- **NO ENTRIES WILL BE PERMITTED AFTER THE DEADLINE.**

For further inquiries, please contact:

1. Mr. Vijit Chaudhary (8755088268)

2. Mr. Akash Sumal (9012237220)

Anticipating your Co-operation and Support. Wishing you

**GOOD LUCK!**

*Thanks and Regards*

**MRS. RUPALI SEHGAL**

**(PRINCIPAL )**

**MIET PUBLIC SCHOOL**

**MAWANA ROAD, MEERUT**

# MIET PUBLIC SCHOOL

6th Milestone, Mawana Road, Meerut, U.P

## GENERAL INFORMATION REGARDING COMPETITION

TOURNAMENT DETAILS	CBSE NORTH ZONE-1 SHOOTING CHAMPIONSHIP UNDER – 14, 17, 19 BOYS/GIRLS 2025-2026
Reporting Date and Time	31 <sup>st</sup> July 2025 at 04:00 pm
Event Date	1 <sup>st</sup> August 2025 to 04 <sup>th</sup> August, 2025
Age Group	Under 14, 17 & 19 (Boys/Girls)
School Address	6th Mile Stone, Mawana road, Meerut, U.P.
Organizing Principal	Mrs. Rupali Sehgal
Principal's Mobile Number	9389761191
Organizing Administrator	Mr. Vijit Chaudhary
Administrator Mobile Number	8755088268
Transport In-charge	Mr. Awdesb Kumar Ahlawat
Transport In-charge Mobile Number	8755027494
E-mail ID of the School	<a href="mailto:principal@mietschool.ac.in">principal@mietschool.ac.in</a>
Link of the Google Form	<a href="https://forms.gle/6poizevbwmrl6p7x8">https://forms.gle/6poizevbwmrl6p7x8</a> (to be filled by 20 <sup>TH</sup> July, 2025)
Link of the Whatsapp Group	<a href="https://chat.whatsapp.com/cabrj6zx5xe3dnitlh5zw">https://chat.whatsapp.com/cabrj6zx5xe3dnitlh5zw</a>
Nearest Railway Station	Meerut Cantt & Meerut City
Nearest Bus Stop	Bhainsali Bus Stand & Shohrab Gate bus stand
Transport Facility	<b>To and fro conveyance facility will be made available only from bus stand and railway station</b> (No transport facility will be provided to teams which are within the 50 km diameter of area)
For any Query :-	Mr. Vijit Chaudhary (P.E-HOD) & Mr. Akash Sumal
Mobile Number	8755088268, 9012237220
Essentials	<ul style="list-style-type: none"><li>• A lady teacher must accompany the girl participants.</li><li>• All team members are requested to bring lock &amp; key, a torch, essential medicines, toiletries, school uniform, utility kit and blanket.</li></ul>

	<ul style="list-style-type: none"> <li>• Participants must bring their own air-rifles, air-pistols and pellets as these will not be provided at the venue.</li> <li>• All participating students are requested to bring their school flag for various ceremonies.</li> </ul>
<b>School Ethic</b>	<ul style="list-style-type: none"> <li>• Tobacco, smoking &amp; liquor are strictly prohibited in the school premises.</li> <li>• No entry in the premises will be allowed after 08:00 pm.</li> </ul>
<b>Protests</b>	<b>Protest of any nature in connection with the tournament should be given in writing and must reach the organizing secretary and CBSE observer within 45 minutes of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One thousand).</b>
<b>Accommodation</b>	<p>₹.500/- per head per day for breakfast, lunch, dinner <b>with accommodation</b>  ₹.350/- without accommodation  Note:- Only mattress with bedsheet, Pillow, Bucket, Mug &amp; Mosquito repellent will be provided. Teams will bring their own blankets or Top Sheet.</p>
<b>Food</b>	Meals will be arranged by the host school & Coupons for meals can be collected at the food coupon Desk. <b>NO REFUND WILL BE MADE.</b>
<b>Security</b>	₹.3000/- (Refundable)*

## JOIN WHATSAPP GROUP



### CBSE North Zone-1 Shooting 2025-26

WhatsApp group



#### IMPORTANT NOTES:

- All tournament related updates will be posted on the above mentioned CBSE North Zone-1 Shooting @ MIET Public School WhatsApp group.
- Participating schools can post their queries on this WhatsApp group.



# ANNEXURE -A

## 'Letter of confirmation of participation'

The Principal

MIET Public School

Meerut, Uttar Pradesh

Dear Sir /Ma'am

SUBJECT: **CONFIRMATION OF PARTICIPATION - CBSE ZONAL (NORTH ZONE 1) XIX SHOOTING 2025-26**

This is to inform you that our school will be participating in the **CBSE ZONAL (NORTH ZONE 1) XIX SHOOTING CHAMPIONSHIP 2025**, scheduled to take place from **August 01, 2025, to August 04, 2025**.

The details are as follows:

Name of the School : \_\_\_\_\_

Address : \_\_\_\_\_

Email ID of the School : \_\_\_\_\_

Name of Coach/Manager : \_\_\_\_\_

Email ID of the Coach/Manager: \_\_\_\_\_

Mobile Number : \_\_\_\_\_

Date and Time of Arrival : Date: \_\_\_\_\_ Time: \_\_\_\_\_

Boarding /Lodging Required : (Yes/ No) \_\_\_\_\_

NO.OF PLAYERS	GENDER	UNDER-14	UNDER-17	UNDER-19
	Male			
	Female			
	Total			

No. of Officials : \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Total Number of Participants from the School: - \_\_\_\_\_

Date: \_\_\_\_\_

(Signature of the Principal with School Seal )

## **ANNEXURE - B**

**KINDLY ENCLOSE:**

**CBSE ONLINE PARTICIPATION LIST  
(DOWNLOADED FROM CBSE SITES )**

**TO BE ATTESTED BY THE SCHOOL PRINCIPAL.**

# ANNEXURE-C TEAM PHOTOGRAPH

## ENTRY FORM (ON SCHOOL LETTER HEAD)

1. Name of the Principal :- \_\_\_\_\_

2. School Address:- \_\_\_\_\_

District:- \_\_\_\_\_ Pin Code:- \_\_\_\_\_ State:- \_\_\_\_\_

3. Contact Number : \_\_\_\_\_

4. Email ID :- \_\_\_\_\_

5. Website :- \_\_\_\_\_

6. Number of Participants:- \_\_\_\_\_

**Group photo with Principal/ Secretary to be affixed here, must be attested by the Principal**

School Seal(Round)

Signature of the Principal

Please note: - To be filled in capital letters and should be sent before the last date @ [principal@mietschool.ac.in](mailto:principal@mietschool.ac.in)

## ANNEXURE- D

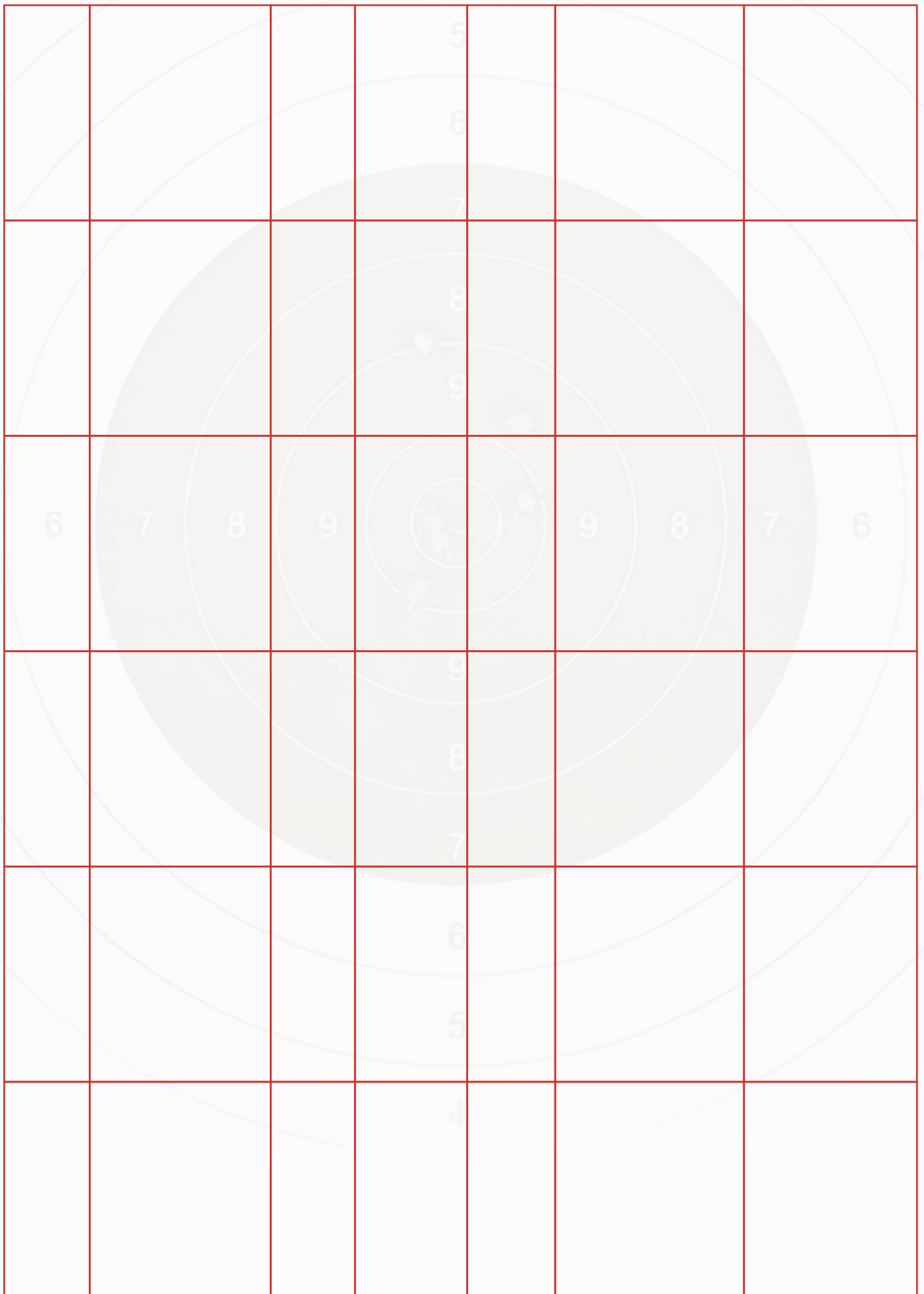
### ***PROFORMA FOR SENDING DETAILED ENTRY FOR TEAM EVENTS***

Name of the School with Address- \_\_\_\_\_

Age Category (Boys/Girls):- \_\_\_\_\_

SR. NO	NAME OF STUDENT	CLASS	ADM. NO.	D.O.B	CBSE REG.NO (IF THE STUDENT IS IN IX, X,XI,XII)	PHOTO ATTESTED BY THE PRINCIPAL





**KINDLY ADD THIS PAGE AGAIN (IF REQUIRED)**

## OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO)

SR. NO	NAME OF COACH	MOBILE NO	PHOTOGRAPH ATTESTED BY THE PRINCIPAL

SR. NO	NAME OF MANAGER	MOBILE NO	PHOTOGRAPH ATTESTED BY THE PRINCIPAL

NAME OF THE PRINCIPAL: \_\_\_\_\_

CONTACT NUMBER \_\_\_\_\_

DATE: \_\_\_\_\_

Certified that the details mentioned above are true.

SCHOOL SEAL (ROUND)

SIGNATURE OF THE PRINCIPAL

# TEAM ENTRY FORM

School & Affiliation No.: \_\_\_\_\_

Event Name: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Age Category: U-14

U-17

U-19

SR. NO	CBSE Registration No.	Shooter Name
1.		
2.		
3.		

School Stamp attached with Signature of the Principal: \_\_\_\_\_

Coach Signature \_\_\_\_\_

SCHOOL SEAL (ROUND)

SIGNATURE OF THE PRINCIPAL

## DETAILS OF JOURNEY

NAME OF THE SCHOOL:-

NAME OF THE COACH: - \_\_\_\_\_ E-MAIL ID \_\_\_\_\_

NAME OF THE MANAGER: - \_\_\_\_\_ E-MAIL ID \_\_\_\_\_

SR. NO	PARTICULARS	DETAILS
1.	Mode of Transport (Train/Bus)	
2.	Train/Bus Number (if available)	
3.	Departure Time	
4.	Date	
5.	Station /Bus Stand	
6.	Contact of the Person accompanying the Team and Mobile Number	

# GENERAL INFORMATION

1. It is mandatory to report in school on 31st of JULY 2025 at or before 04:00 PM
2. Match schedule will be provided to the participating teams after the official's meeting.
3. OFFICIAL'S MEETING will be scheduled at 06:00 PM on 31st of JULY 2025.
4. All the team managers will submit the original entry forms, along with team photographs with school Principal's signature, proof of age (CBSE REGISTRATION ID CARD, APPLY TO PARTICIPATE/ AADHAR CARD, PAN NO. & SCHOOL ID CARD) of the players and school flag immediately after arrival.
5. Spot Entry will not be entertained after the last date.

**6. It is mandatory for all the teams to take part in the OPENING CEREMONY**

(on 1st AUGUST 2024) at 09:00 AM. & CLOSING CEREMONY (on 04th AUGUST 2025) at 04:00 PM.

7. Team manager of each team will be responsible for the discipline & conduct of his/her team. Any **damage to the school property will be recovered from the concerned team. The team Manager will be responsible for the return of bedding.**

8. No Participant, Coach/ Manager will be permitted to go out of the school without prior permission of **Principal of the Host School.**

9. It is mandatory for every player to wear school ID CARDS.

10. Each participant must have his individual kit with a uniform dress code.

1. Always SWITCH OFF the electric gadgets, keep your baggage locked (PHONE, ANY EXPENSIVE ACCESSORIES) while leaving the room.

12. Age-Criteria: A player shall be under 14, 17, & 19 years of age as of 31.12.2025.

Accordingly, for session 2025-26, the age criteria will be as follows:

- o Under 14 years: Born on or after 01.01.2012
- o Under 17 years: Born on or after 01.01.2009
- o Under 19 years: Born on or after 01.01.2007

Similarly, age may be calculated for other age-groups.

**PLEASE ADHERE TO THE FOLLOWING MEAL TIMINGS**

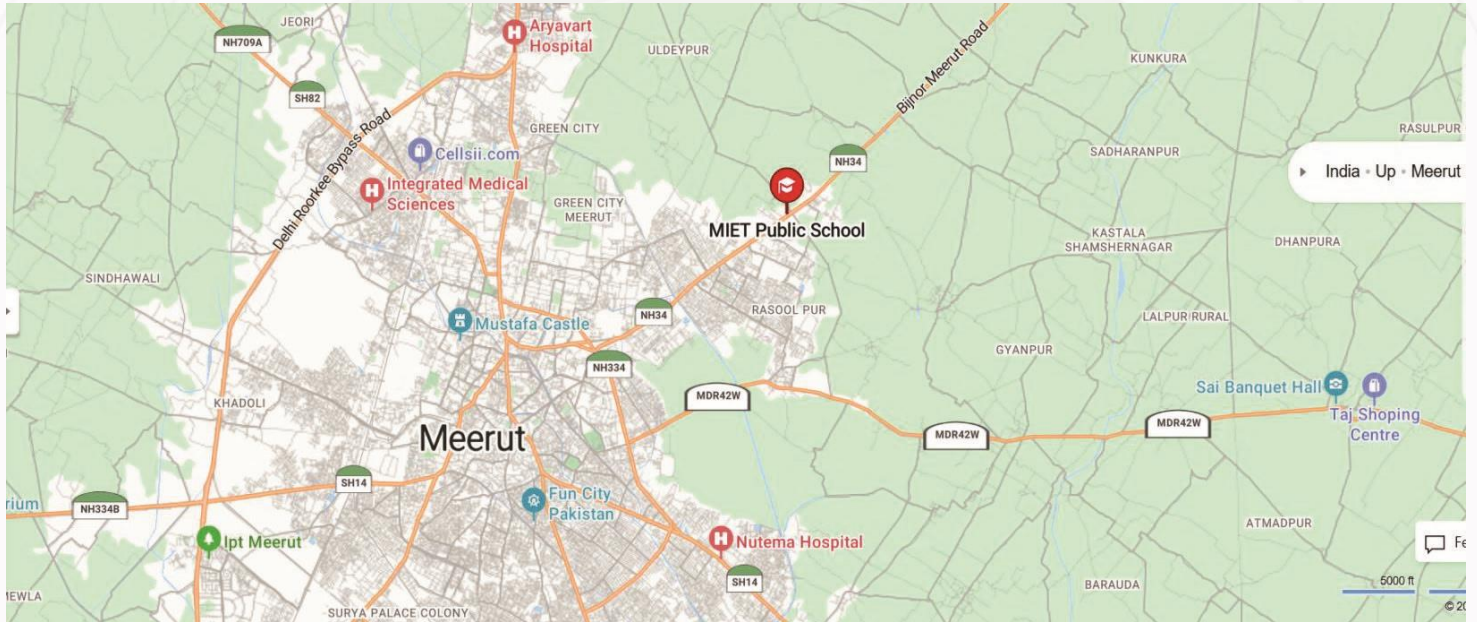
1. TEA	:	06:00 AM
2. BREAKFAST	:	07:00 AM to 08:30 AM
3. LUNCH	:	01:00 PM to 02:30 PM
4. EVENING TEA	:	04:30 PM to 05:30 PM
5. DINNER	:	08:00 PM to 09:00 PM

## **Following Documents are to be deposited compulsorily along with the Entry Form:**

- **The following Annexure should be produced at the time of registration duly attested by the Principal of the school**
  - \* Letter of Confirmation of Participation (Annexure A)
  - \* Online Print-out of school team participation (Annexure B)
  - \* School Identity Card of Students' and the Escort Teachers'
  - \* Attested Identity Card (UID) as specified by the CBSE.
  - \* Team photograph on school letter head, duly signed and stamped by the Principal. (Annexure C)
  - \* CBSE online registration with photo (for class IX-XII students) & Escorting Teachers (Annexure D)
- **IMPORTANT: Original documents should be produced at the time of verification.**
- **Note:-Only online registered participants with proper UID number & online entry proforma (as submitted on CBSE Website) will be accepted.**



## MIET PUBLIC SCHOOL



**FOR ANY KIND OF ASSISTANCE,  
PLEASE CONTACT THE FOLLOWING**

SR. NO	NAME	DESIGNATION	CONTACT NO
1.	<b>Mrs. Rupali Sehgal</b>	<b>Principal</b>	8171890004
2.	<b>Mr. Nitin Bhatnagar</b>	<b>Administrator</b>	8439040983
3.	Mr.Sumit Kumar	<b>Over All Incharge</b>	9412700093
4.	<b>Mr. Vijit Chaudhary</b>	<b>Sports Secretary</b>	8755088268
5.	<b>Mr. Akash Sumal</b>	Game Co-Ordinator	9012237220
6.	Mr. Vishal Keshi	<b>Member</b>	9639634969
7.	<b>Mr. Manas Pan</b>	<b>Lodging</b>	9837173588
8.	Mr Awdesk Kumar	<b>Transport</b>	8755027494
9.	<b>Mr. Manas Pan</b>	<b>Food</b>	9837173588

**THANKING YOU!**